

For Competition \_\_\_\_\_

Not for Competition \_\_\_\_\_

Green \_\_\_\_\_ Class \_\_\_\_\_

## Texas Garden Clubs, Inc.

*Green President's Annual Club Report*

*Period Covered January 1 \_\_\_ to December 31 \_\_\_*

Send to: **District Director** \_\_\_\_\_ Deadline February 1

Address \_\_\_\_\_

Club Name \_\_\_\_\_ City \_\_\_\_\_ District \_\_\_\_\_

Current President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

Incoming President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ email \_\_\_\_\_

### GENERAL INFORMATION

- Number of members \_\_\_\_\_ Date State dues paid \_\_\_\_\_
- Number of Judges: Accredited \_\_\_ Life \_\_\_ Master \_\_\_ Student \_\_\_  
Plant Society \_\_\_\_\_
- Number of: Garden Consultants \_\_\_ Landscape Design Consultants \_\_\_  
Texas Design Consultants \_\_\_ Environmental Consultants \_\_\_  
Master Gardeners \_\_\_ Master Composters \_\_\_ National Plant Society  
Members \_\_\_\_\_
- Number attending Conventions: District Spring \_\_\_ District Fall/Zone \_\_\_  
State Spring \_\_\_ Regional Spring \_\_\_ National Spring \_\_\_
- Number of Competitive awards applied for November 1 \_\_\_  
Number of Posters from previous year by February 1 \_\_\_
- Number of awards won last spring District \_\_\_ State \_\_\_ Regional \_\_\_  
National \_\_\_\_\_

**PROGRAMS:** Main Program of Meeting (20-40 minutes)

Birds	___	Environment	___	Landscape Design	___
Blue Star Hwy	___	Floral Design	___	Litter/Recycling	___
Butterflies	___	Food Gardening	___	Organic Gardening	___
Civic Development	___	Garden Therapy	___	Roadside Develop	___
Community Service	___	Historic Preservation	___	Wildflowers	___
Crafts (Artistic)	___	Land Trust		World Gardening	___
Other	_____				

**LIST EACH MONTH'S PROGRAM WITH SHORT DESCRIPTION OF TOPIC:** (check mark most unique)

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
\_\_\_\_\_
7. \_\_\_\_\_  
\_\_\_\_\_
8. \_\_\_\_\_  
\_\_\_\_\_
9. \_\_\_\_\_  
\_\_\_\_\_

**LIST CLUB PROJECTS** ( add N for new project C for continuing projects- example Arbor Day tree planting)

---

---

---

**ACTIVITIES** An activity a single function involving club members: (workshops, field trips, hosting meetings- District State)

**List club activities this year** \_\_\_\_\_

---

---

**WAYS AND MEANS PROJECT:** Describe your club's ways and means project(s)

---

---

**COMPRHENSIVE STUDY** Monthly study given by members (5-13 minutes)

Example: plant family, design etc. list subject:

---

---

---

**MRMBERSHIP** Number of members lost since January 1\_\_\_ Number of new members gained since January \_\_\_ Did you sponsor a garden club? Y or N

If yes list name \_\_\_\_\_ Did you club sponsor a new affiliate Club? Y or N If yes, name of the new affiliate club \_\_\_\_\_

Methods used to attract new members to your Club \_\_\_\_\_

---

---

**OTHER CLUB WORK FOR THE CALENDAR YEAR:** Describe any community or state recognition of your club, a member, or members and/or any unique ideas that can be shared with other clubs. \_\_\_\_\_

---

**Contributing Projects: List Dollar Amounts:**

<u>Projects</u>		<u>Scholarship</u>		<u>TGC</u>	
Arbor Day	_____	Brundrett Scholarship	_____	TGC Building Maint.	_____
Birdseed	_____	Durrett Endowment	_____	TGC Endowment	_____
Brookwood Community	_____	Ellis Scholarship	_____	TGC Hdq General	_____
Brookwood Georgetown	_____	Hendy Scholarship	_____	TGC Library	_____
Camp Tyler	_____	Nell Denman Hort. Sch.	_____	TGC Adult Awards	_____
TAMU Forestry	_____	Sivess Scholarship	_____	TGC Youth	_____
TAMU Gardens	_____	TGC Scholarship	_____	TGC Friendship (\$10)	_____
Keystone Heritage Park	_____	Simmen's Sch.	_____	Memorial Book	_____
TGC Disaster	_____	Your Club's Sch.	_____	TGC President's book	_____
TX Nature Conservancy	_____	Grant Amount	_____	TGC Gold Book (\$50)	_____
Penny Pines	_____	Blaske Landscape	_____	TGC Silver Book (\$25)	_____
Riverside Nature Center	_____	TGC A/C	_____	Friends of Hqd.	_____
Seeds for life	_____			TGC Wildscape	_____
Clubs Project	_____			TGC Office Eq,	_____

Do not attach additional pages to this report!  
 Thank you for taking the time to furnish this important information.

**DO NOT ATTACH ADDITIONAL PAGES TO THIS REPORT**

*Thank you for taking the time to furnish this important information!*