

DIRECTIONS: The Crown Plaza Little Rock is located near Markham and Shackleford Streets. If you are traveling on I-430 or I-630, take the Shackleford exit.

SOUTH CENTRAL REGION 91st ANNUAL CONVENTION REGISTRATION INFORMATION

“Harmony in Nature”

**April 22-23, 2020, Hosted by AFGC Northeast District
Crowne Plaza, 201 S. Shackleford Road, Little Rock, AR 72211
855-590-9987 or 501-223-3000**

(Mention AFGC for convention rate). King: double or single occupancy \$96 + tax.

Traditional: 2 double beds \$96 + tax. **Airport shuttle service is available.**

Optional: Breakfast info—Upon check-in at hotel registration desk you may purchase Breakfast Coupons for needed days. Breakfast is \$6 per day for hotel over night guests.

Make checks payable to NE District and mail with completed registration form to Pam Ellis, 271 Lakewood Dr., Horseshoe Lake, AR 72348. Cell # is 901-849-6405, Pamella271@gmail.com

No refunds after April 15.

Registration fee:	(postmarked by 4/6)	\$35.00	(postmarked after 4/6)	\$45.00	\$ _____
	(If you are attending both conventions, registration fee for each is ...)		\$25.00		\$ _____

(Spouses and guests of members may participate in meals without registration fee. Indicate “guest” on registration fee line).

Tues., 4/21, 7pm, Style Show: “Southern Style Clothing”, by Accessory Gallery of Hot Springs
Enjoy refreshments. Pay at the door Tues. evening, \$15.00

Wed., 4/22, 10:30am, Meet in lobby for transportation to “The Edgemont House”, home of Chris Olsen; tour, lunch, and book signing. (Tour will end at approx. 1:30pm.)	\$55.00	\$ _____
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11am-5pm., Registration

2-6pm, Ways and Means

3pm, Executive Board Meeting

7pm, Dinner and Program, Speaker: Ronnie Palmer

“Azaleas: Powerful Color for All Seasons”	\$40.00	\$ _____
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Thur., 4/23, 8am-9am, Registration

8am-3pm. Ways & Means

9am, Business Meeting

12-2pm, Luncheon & Program, Speaker: Dusty Lane, Bonsai Society	\$40.00	\$ _____
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2:15pm, Bonsai Workshop (Bring your clippers, trim and take home a bonsai for additional fee of \$10.00)	\$10.00	\$ _____
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7pm, Dinner and Program, Speaker: Chris Norwood, Tipton & Hurst designer and industry leader	\$45.00	\$ _____
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TOTAL		\$ _____
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Name: _____ E-mail: _____

Address: _____ Garden Club: _____

City/State/Zip: _____

Phone: _____ Allergies: _____

CIRCLE CLASSIFICATIONS: Local Club: (President) (Member) (1st Timer) (Guest) Council: (President)

State: (Pres.) (Officer) (Chairman) (District Director) (Flower Show Judge)

South Central Region: (Director) (Officer) (Chairman) (Life Member)

National Garden Clubs, Inc: (President) (Board Member)